

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Nielsen et al.

Serial No.: 08/319,411

Group Art Unit: 1631

Filing Date: October 6, 1994

Examiner: A. Marschel

For: PEPTIDE NUCLEIC ACID CONJUGATES

Box NON-FEE

AF

Assistant Commissioner for Patents
Washington DC 20231

Sir:

AMENDMENT TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified patent application is:

- A Preliminary Amendment.
- An Amendment Responsive to the Office Action Dated _____.
- An Amendment Supplemental to the Paper filed _____.
- Other: Original Declaration of Muthiah Manoharan in response to Office Action dated April 18, 2000.
- Small entity status of this application under 37 C.F.R. 1.9 and 1.27 was established in a previous submission.
- A Statement Claiming Small Entity Status under 37 C.F.R. 1.9 and 1.27 is enclosed.
- This application is no longer entitled to small entity status. It is requested that this be noted in the files of the Patent and Trademark Office.

RECEIVED
PATENT CENTER 1600/4290
00 SEP - 8 PM 1:20

- Substitute Pages _____ of the Specification are enclosed.
- An Abstract is enclosed.
- _____ Sheets of Proposed Corrected Drawings are enclosed.
- A Certified Copy of each of the following applications: _____
_____ is enclosed.
- An Associate Power of Attorney is enclosed.
- Information Disclosure Statement.
 - Attached Form 1449.
 - A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.
- Appended Material as follows: _____
- Other Material as follows: _____

FEE CALCULATION

No Additional Fee is Due.

	REMAINING AFTER AMENDMENT	HIGHEST PAID FOR	EXTRA	RATE	SMALL ENTITY FEE	NOT SMALL ENTITY FEE
TOTAL CLAIMS	29	36 (20 MINIMUM)	0	\$9 EACH	\$	\$18 EACH
INDEP. CLAIMS	14	15 (3 MINIMUM)	0	\$39 EACH	\$	\$78 EACH
FIRST PRESENTATION OF MULTIPLE DEPENDENT				\$130	\$	\$260
<input type="checkbox"/> ONE MONTH EXTENSION OF TIME				\$55	\$	\$110
<input checked="" type="checkbox"/> TWO MONTH EXTENSION OF TIME				\$190	\$	\$380
<input type="checkbox"/> THREE MONTH EXTENSION OF TIME				\$435	\$	\$870
<input type="checkbox"/> FOUR MONTH EXTENSION OF TIME				\$680	\$	\$1360
<input type="checkbox"/> FIVE MONTH EXTENSION OF TIME				\$925	\$	\$1850
<input type="checkbox"/> LESS ANY EXTENSION FEE ALREADY PAID			minus	(\$)	minus	(\$)
<input type="checkbox"/> TERMINAL DISCLAIMER				\$55	\$	\$110
<input type="checkbox"/> OTHER FEE OR SURCHARGE AS FOLLOWS:						
TOTAL FEE DUE						\$380

A Check is Enclosed in the Foregoing Amount Due.

Petition is hereby made under 37 C.F.R. 1.136(a) to extend the time for response to the Office Action of April 18, 2000 to and through **September 18, 2000** comprising an extension of the shortened statutory period of **two (2) month(s)**.

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or

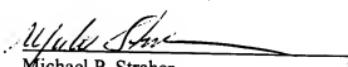
**RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 1631**

any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to deposit account 23-3050. This sheet is provided in duplicate.

- The Commissioner is authorized to charge payment of the following fees and to refund any overpayment associated with this communication or during the pendency of this application to deposit account 23-3050. This sheet is provided in duplicate.
- The Forgoing Amount Due for Filing this Paper.
- Any additional filing fees required, including fees for the presentation of extra claims under 37 C.F.R. 1.16.
- Any additional patent application processing fees under 37 C.F.R. 1.17 or 1.20(d).

SHOULD ANY DEFICIENCIES APPEAR with respect to this application, including deficiencies in payment of fees, missing parts of the application or otherwise, the United States Patent and Trademark Office is respectfully requested to promptly notify the undersigned.

Date: September 7, 2000


Michael P. Straher
Registration No. 38,325

Woodcock Washburn Kurtz
Mackiewicz & Norris LLP
One Liberty Place - 46th Floor
Philadelphia PA 19103
Telephone: (215) 568-3100
Facsimile: (215) 568-3439